

## PROFESSIONAL EDUCATORS' COUNCIL

### Agenda

**February 19, 2026**

**1:30 – 3:00 PM McKibben Rm 131**

#### **1. Welcome**

- Welcome and Introductions-Christina Sinclair
- Approval of November 2025 Summary Notes
- Reorganization Updates
- Daphne Curl, Director of Testing Services
  - Testing Center Updates
- Jannah Nerren, Ed Studies Department Chair
  - Ed Studies Updates
  - Lifelong Learning Conference
    - Proposal Deadline: March 13, 2026
    - Conference Date: June 26, 2026
- Nominations for student members UG & Grad
  - Graduate Student – Superintendent Program, Tyler Vernon

#### **2. Assessment & Accountability**

**Dr. Christina Sinclair,  
Ms. Carrie Baker, Mr. Joe Strahl**

- **TEA Updates (Christina Sinclair, Carrie Baker)**
  - Change to certification exam score reporting from Pearson Testing company
  - February - Free Month of 240 Tutoring
  - Fall 2026 edTPA Discussion
  - EPP Fee increase
- **Candidate Data and Monitoring (Carrie Baker, Christina Sinclair, Joe Strahl)**
  - Reminder of initial level EPP GPA admission requirement 2.75 first courses taken at SFA Fall 2025 or after
  - SFA Educator Preparation recommendations to TEA for certification
- **Clinical Teaching/Residency/Practicum (Michelle Miller, Carrie Baker, Christina Sinclair)**
  - Update on latest paid clinical teaching and residency numbers and dollars
  - LASO Applications and ISD Notification of Funds
  - Spring 2026 Meet the Districts event
    - January 29<sup>th</sup> – 10:00 am – 12:00pm
  - Fall 2026 Clinical Teaching/Residency Updates

- Application closed on February 15, 2026
- Updates on numbers to date
- Testing deadline:
  - EC-6 and MLGE – May 8<sup>th</sup>
  - SEED, SPED, DFHH and JCTH – July 24<sup>th</sup>
- Ed Studies Graduation Stole Ceremony & Exemplary Clinical Teacher and Resident Awards
  - May 7, 2026 at 10:00 am
  - Grace Bible Church Auditorium
- Spring 2027 Clinical Teaching and Residency application
  - Opens July 1, 2026 and closes September 15, 2026
- Fall 2027 Meet the Districts event
  - September 3<sup>rd</sup> – 9:00 am – 12:00 pm
  - ECRC 1<sup>st</sup> and 2<sup>nd</sup> floor common areas

### **3. Items from the Floor**

### **4. Adjourn**

- **NEXT MEETING**
  - April 23, 2026