

**PROFESSIONAL EDUCATORS' COUNCIL**

**Agenda**

**November 20, 2025**

**1:30 – 3:00 PM McKibben Rm 131**

**1. Welcome**

- Welcome -Christina Sinclair
- Nominations for student members UG & Grad
- Approval of October 2025 Summary Notes
- Jannah Nerren, Ed Studies Department Chair
  - Ed Studies Updates

**2. Assessment & Accountability**

**Dr. Christina Sinclair,**

**Ms. Carrie Baker, Mr. Joe Strahl**

- **TEA & CAEP Updates (Christina Sinclair, Carrie Baker)**
  - Fall 2026 edTPA Discussion
  - EPP Fee increase
  - CAEP Accreditation
  - AI for Tomorrow's Teacher Free Certification from ISTE
  - Co-Teaching opportunities for all teacher candidates
- **Candidate Data and Monitoring (Carrie Baker, Christina Sinclair, Joe Strahl)**
  - Review of Principal Survey results/EPP Key Assessments Dashboards Project ([sfasuco.qualtrics.com](https://sfasuco.qualtrics.com))
  - Legislative Budget Board (LBB) Report
  - Cohort GPA results
- **Curriculum (Christina Sinclair)**
  - PEC Curriculum Committee
- **Clinical Teaching/Residency/Practicum (Michelle Miller, Carrie Baker, Christina Sinclair)**
  - Field Supervisor Training Updates
    - T-TESS Training renewing of certification
    - T-TESS Calibration
    - Professional Dispositions Calibration
    - High Quality Written Feedback
    - Will add co-teaching ASAP
  - Cooperating/Mentor Teacher Training Updates
    - ZOOM Mtgs
      - Clinical Teacher Handbook

- Q Classroom walkthroughs via ZOOM
- edTPA Electronic Training
- Coach Training Electronic Module
- Will add co-teaching ASAP
- LASO Applicants to date
  
- Spring 2026 Meet the Districts event
  - January 29<sup>th</sup> – 10:00 am – 12:00pm
- Spring 2026 Clinical Teaching/Residency Updates
  - Application closed on September 15, 2025
  - Updates on numbers to date
  - Testing deadline is Dec 12th
- Ed Studies Graduation Stole Ceremony & Exemplary Clinical Teacher and Resident Awards
  - December 12<sup>th</sup> – 10:00 am – 12:00pm
  - Cole Concert Hall
- Fall 2026 Clinical Teaching and Residency application
  - Opens December 8, 2025, and closes February 15, 2026

### **3. Items from the Floor**

### **4. Adjourn**

- **NEXT MEETING**
  - February 12, 2026
  - April 23, 2026