



Changing Lives One
LUMBERJACK
at a Time!



JAMES I. PERKINS COLLEGE OF EDUCATION



**LUMBERJACKS
MAKE GREAT
TEACHERS**

PROFESSIONAL EDUCATORS' COUNCIL

APRIL 17TH, 2019

1:30-3:00 BPSC TIERED RM

WELCOME-DR. ABBOTT

- INTRODUCTION
- APPROVAL OF SUMMARY NOTES



STUDENT SERVICES & ADVISING

DR. STACY HENDRICKS & MS. LISA STONE

- **CURRICULUM UPDATES**
- **ADVISING INFORMATION**



The background is a solid purple color with several realistic water droplets of various sizes scattered across the surface, primarily concentrated in the top-left and bottom-right corners.

COUNCIL FOR THE ACCREDITATION OF EDUCATOR PREPARATION (CAEP) TIMELINE

SPRING 2021: CAEP VISIT

SUMMER 2020: SELF-STUDY REPORT DUE

DATA CYCLES:

FALL 2018, SPRING 2019, FALL 2019

CAEP WRITING TEAM

STANDARD 1

JEANIE GRESHAM/AMBER
WAGONON FALL 19

JAY THORNTON

VICKI THOMAS

DAVID GOODMAN

STANDARD 2

LIZ VAUGHAN

BRANDON FOX

DEREK CEGELKA

STANDARD 3

JUDY ABBOTT

LYNDA MARTIN

CARRIE BAKER

NANCY SHEPHERD

KATIE SNYDER MARTIN

STANDARD 4

ROBBIE STEWARD

STACY HENDRICKS

TRACEY HASBUN

CAEP WRITING TEAM

STANDARD 5

CHRISTINA SINCLAIR

TINGTING XU

JOE STRAHL

CROSS-CUTTING THEMES:

DIVERSITY: BRANDON FOX

TECHNOLOGY: MARK
MONTGOMERY

The background is a solid purple color with several realistic water droplets of various sizes scattered around the edges. The droplets have highlights and shadows, giving them a three-dimensional appearance.

CAEP WRITING TEAM

NEXT MEETING APRIL 23RD

3:30 – 5:00 MCKIBBEN 481

CAEP

- **UNIT ASSESSMENTS**
 - **INITIAL**
 - **ADVANCED**
- **SPA RE-SUBMISSION DEADLINE MARCH 15TH, 2020**

TEA

- **ACCOUNTABILITY SYSTEM FOR EDUCATOR PREPARATION (ASEP) ANNUAL REPORT 03-07-19**
- **DATA ON SFA PREPARED CANDIDATES**
 - **TEA PRINCIPAL APPRAISAL RESULTS BY DEMOGRAPHIC VARIABLES**

(SEE HANDOUTS)

ASEP TECHNOLOGY FEE

INVOICE PAID

**913 CANDIDATES X \$55 =
\$50,215.00**

The background is a solid purple color with a gradient that is lighter in the center. There are several realistic-looking water droplets of various sizes scattered around the edges of the slide, particularly in the top-left, top-right, and bottom-right corners. The droplets have highlights and shadows, giving them a 3D appearance.

SFA EPP CANDIDATE DATA REPORTS

The background is a solid purple color with several realistic water droplets of various sizes scattered around the edges. The droplets have highlights and shadows, giving them a 3D appearance.

CERTIFICATION DATA

KATIE SNYDER MARTIN

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CERTIFICATION RECOMMENDATIONS FROM **9/1/2018 – 4/8/2019**

Elementary and Middle Level Grades	
Core Subjects EC-6	79
Core Subjects 4-8	7
English Language Arts and Reading 4-8	2
Mathematics 4-8	6
Science 4-8	1
Social Studies 4-8	1
Total	96

Secondary and All-Level	
Art EC-12	2
Dance 6-12	1
Deaf and Hard of Hearing EC-12	1
English Language Arts and Reading 7-12	5
Family and Consumer Science 6-12	1
History 7-12	4
Life Science 7-12	5
Mathematics 7-12	8
Music EC-12	13
Physical Education EC-12	8
Social Studies 7-12	1
Special Education EC-12	5
Speech 7-12	1
Teacher of Students with Visual Impairments	1
Theatre EC-12	4
Total	60

Professional	
Educational Diagnostician	3
Master Math 4-8	1
Master Reading EC-12	1
Principal	110
Reading Specialist	4
School Counselor	5
Superintendent	9
Total	133

Total Certifications Recommended = 289

EPP ADMISSION

- **CURRENT EPP ADMISSION: 2.75 OVERALL OR 2.75 LAST 60**
- **NEW ADVANCED EPP ADMISSION CRITERIA FOR SPRING 2021**
 - **2.5 OVERALL AND 2.8 ON LAST 60HRS**
 - **MATCHES GRADUATE SCHOOL CLEAR ADMISSION CRITERIA**

ADVANCED EPP ADMISSION

- **IF APPLICANT DOES NOT MEET THE 2.5 OVERALL AND 2.8 ON LAST 60HRS REQUIREMENT, HE/SHE CAN BE ADMITTED TO THE EPP IF HIS/HER GRE SCORES ARE WITHIN THE FOLLOWING RANGES**
 - **GRE VERBAL REASONING – 143-157**
 - **GRE QUANTITATIVE REASONING – 140-155**
 - **GRE ANALYTICAL WRITING – 3.0-4.5**

EPP ADMISSION REVIEW

- ADVANCED PROGRAM ADMISSION
 - REPORTING
 - ACCOUNTABILITY SYSTEM FOR EDUCATOR PREPARATION (ASEP) – OTHER ENROLLED OR FINISHER
 - GPA SPREADSHEET
 - TESTING
 - AFTER ONE YEAR OF NOT BEING ENROLLED IN COURSEWORK, CANDIDATES ARE DROPPED FROM EPP
 - PROGRAM COORDINATORS WILL RECEIVE AN EMAIL FROM JULIE STADLER WHEN A CANDIDATE IS BEING DROPPED.
 - CONTACT JULIE IF A CANDIDATE HAS EXTENUATING CIRCUMSTANCES AND SHOULD NOT BE DROPPED
 - REMEMBER – A CANDIDATE MUST BE PROGRESSING THROUGH THE PROGRAM
 - COURSEWORK
 - TEST PREP
 - AFTER CANDIDATES ARE READMITTED TO THE PROGRAM, **THEY MUST BE READMITTED TO THE EPP** BEFORE TAKING COURSEWORK
 - THE EPP AND ASEP FEES ARE ASSESSED UPON READMISSION TO THE EPP

UPDATES FROM TEA



EDTPA INFORMATION

- A PERFORMANCE-BASED, SUBJECT-SPECIFIC PORTFOLIO
- FOCUSED ON : PLANNING, INSTRUCTION, AND ASSESSMENT
- SCORED BY HIGHLY TRAINED EDUCATORS

EDTPA IMPLEMENTATION TIMELINE FOR TEXAS EPPS

2018-19—Introductory Participation

2019-20—Exploratory Participation

2020-21-Exploratory Participation

2021-22- Full Implementation (by all EPPs)

2022-23-Consequential Participation

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EDTPA REGIONAL WORKSHOP

BPST GRAND BALLROOM

Wednesday, MAY 8TH

8:00 – 2:00

**WHO SHOULD PLAN TO ATTEND?
(EVERYONE)**

TAC 228.35

CANDIDATES EMPLOYED AS CERTIFIED EDUCATIONAL AIDES

- AS OF JANUARY 2019, CANDIDATES EMPLOYED AS CERTIFIED EDUCATIONAL AIDES MAY SATISFY THEIR CLINICAL TEACHING ASSIGNMENT REQUIREMENTS THROUGH THEIR INSTRUCTIONAL DUTIES.

TAC 228.35

CANDIDATES EMPLOYED AS CERTIFIED EDUCATIONAL AIDES

- THINGS TO CONSIDER:
 - ALL REQUIREMENTS FOR EDUCATIONAL AIDES COMPLETING CLINICAL TEACHING WILL REMAIN THE SAME:
 - SEMESTER LONG, FULL DAY ASSIGNMENT
 - TWO SEMESTER, HALF DAY ASSIGNMENT
 - 3 FORMAL OBSERVATIONS (INCLUDING A PRE AND POST CONFERENCE)
 - 1 INFORMAL OBSERVATION
 - COOPERATING TEACHERS MUST HOLD A STANDARD CERTIFICATE AND HAVE A MINIMUM OF THREE YEARS OF EXPERIENCE
 - 50% OF THE DAY MUST BE IN THE CONTENT AREA

The background is a solid purple color with a subtle gradient. It is decorated with several realistic water droplets of various sizes, some with highlights and shadows, scattered around the edges.

ITEMS FROM THE FLOOR

IMPORTANT DATES

- PARTNERS IN ED BANQUET MAY 2
- CLINICAL TEACHERS
 - LAST DAY MAY 8TH
 - SEMINAR MAY 9TH BPSC
- EDTPA WORKSHOP MAY 8TH
GRAND BALLROOM
- **NEXT MEETING – FALL 2019**



STEPHEN F.
AUSTIN
STATE UNIVERSITY

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ADJOURN

THANK YOU!



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