

Awarded

**FORMAL SOLICITATION: ITB #WASHERS\_DRYERS-25**

Date Bids Due: 03/17/2025

**STEPHEN F. AUSTIN**  
STATE UNIVERSITY

NACOGDOCHES, TEXAS

|             |                                           |                                                |                                       |
|-------------|-------------------------------------------|------------------------------------------------|---------------------------------------|
| HUB Status  |                                           |                                                |                                       |
| Bidder      | Indoff LLC - Allied Appliance Division    | Wash Multifamily Laundry Systems LLC           | Best Wash Inc                         |
| Address     | 11816 Lackland Rd<br>Saint Lois, MO 63146 | 1000 Ball Park Way #303<br>Arlington, TX 76011 | 15012 Eddie Drive<br>Humble, TX 77396 |
| Phone / Fax | 800.991.8480   314.991.1373               | 510.427.1616   N/A                             | 281-441-2465   281-441-2933           |

| Item         | Description                                                                                                                                                           | Qty & Unit |     | Unit Price  | Extens              | Unit Price  | Extens              | Unit Price  | Extens               |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-------------|---------------------|-------------|---------------------|-------------|----------------------|
| 1            | Maytag Commercial Energy Advantage Top Load Washer, 3.4 CU. FT. Tub and Low Water Usage Manual Controls For Easy Customer Use - Model #MAT23MNAWW                     | 47         | EA  | \$ 954.00   | \$ 44,838.00        | \$ 999.00   | \$ 46,953.00        | \$ 996.11   | \$ 46,817.17         |
| 2            |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 3            | Maytag Commercial Super-Capacity Stack Electric Dryer with Maytag Microprocessor Controls and Debit Reader Compliant 7.4 CU. FT. Tumbler 240/60-1 - Model #MLE26PRBYW | 29         | EA  | \$ 1,724.00 | \$ 49,996.00        | \$ 1,675.00 | \$ 48,575.00        | \$ 1,798.59 | \$ 52,159.11         |
| 4            |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 5            | 4 Wire Power Cord for Electric Dryer                                                                                                                                  | 58         | EA  | \$ 11.00    | \$ 638.00           | \$ 25.09    | \$ 1,455.22         | \$ 39.95    | \$ 2,317.10          |
| 6            |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 7            | Freight, if any                                                                                                                                                       | 1          | LOT | \$ -        | \$ -                | \$ 2,978.00 | \$ 2,978.00         | \$ 1,227.34 | \$ 1,227.34          |
| 8            |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 9            |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 10           |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 11           |                                                                                                                                                                       |            |     |             |                     |             |                     |             | (                    |
| 20           |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| 21           |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| <b>TOTAL</b> |                                                                                                                                                                       |            |     |             | <b>\$ 95,472.00</b> |             | <b>\$ 99,961.22</b> |             | <b>\$ 102,520.72</b> |
| TERMS        |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| F.O.B.       |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |
| DELIVERY     |                                                                                                                                                                       |            |     |             |                     |             |                     |             |                      |

I certify that the above included all firms that have been contacted for bids, and their replies are exactly as stated.  
Reason for award to other than low bidder: \_\_\_\_\_

Signature



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NACOGDOCHES, TEXAS

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Bidder

Address

Phone / Fax

**BL/M**

Dalf Eti Inc

14900 Woodhams Dr., Ste A-130  
Houston, TX 77073

832.680.2154 N/A

Sierra Chemicals Holdings

2453 N. Pinewood Lane  
Conroe, TX 77306

757.660.1181 N/A

Swipe Resources LLC

7491 Flag Point Ct  
Manassas, VA 20109

703.870.6182

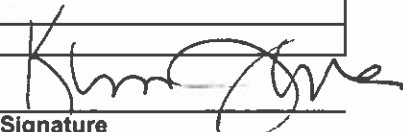
| Item               | Description                                                                                                                                                           | Qty & Unit |     | Unit Price    | Extens | Unit Price       | Extens        | Unit Price       | Extens        |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|---------------|--------|------------------|---------------|------------------|---------------|
| 22                 | Maytag Commercial Energy Advantage Top Load Washer, 3.4 CU. FT. Tub and Low Water Usage Manual Controls For Easy Customer Use - Model #MAT23MNAWW                     | 47         | EA  |               | \$ -   | \$ 1,500.00      | \$ 70,500.00  | \$ 1,711.00      | \$ 80,417.00  |
| 23                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 24                 | Maytag Commercial Super-Capacity Stack Electric Dryer with Maytag Microprocessor Controls and Debit Reader Compliant 7.4 CU. FT. Tumbler 240/60-1 - Model #MLE26PRBYW | 29         | EA  |               | \$ -   | \$ 2,900.00      | \$ 84,100.00  | \$ 3,090.00      | \$ 89,610.00  |
| 25                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 26                 | 4 Wire Power Cord for Electric Dryer                                                                                                                                  | 58         | EA  |               | \$ -   | \$ 49.99         | \$ 2,899.42   | \$ 48.00         | \$ 2,784.00   |
| 27                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 28                 | Freight, if any                                                                                                                                                       | 1          | LOT |               | \$ -   | \$ 1,500.00      | \$ 1,500.00   | \$ 1,973.00      | \$ 1,973.00   |
| 29                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 30                 |                                                                                                                                                                       |            |     | *disqualified |        |                  |               |                  |               |
| 31                 |                                                                                                                                                                       |            |     |               |        | 2.0% disc net 10 | \$ (3,179.99) | 2.5% disc net 10 | \$ (4,369.60) |
| 33                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 34                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 40                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 41                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| 42                 |                                                                                                                                                                       |            |     |               |        |                  |               |                  |               |
| <b>GRAND TOTAL</b> |                                                                                                                                                                       |            |     |               | \$ -   |                  | \$ 155,819.43 |                  | \$ 170,414.40 |

TERMS  
F.O.B.  
DELIVERY

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Bidder

Address

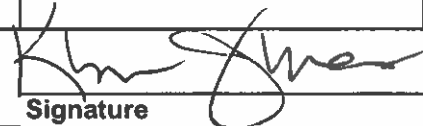
Phone / Fax

|                                        |                                            |  |
|----------------------------------------|--------------------------------------------|--|
| Southeastern Laundry Equipment         | Archie Supply LLC                          |  |
| 1105 Shana Ct NE<br>Marietta, GA 30066 | 406 Lowdermilk St.<br>Greensboro, NC 27401 |  |
| 469.636.6594 N/A                       | 540.702.8104 336.294.1586                  |  |

| Item         | Description                                                                                                                                       | Qty & Unit |     | Unit Price    | Extens | Unit Price  | Extens        | Unit Price | Extens |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|---------------|--------|-------------|---------------|------------|--------|
| 1            | Maytag Commercial Energy Advantage Top Load Washer, 3.4 CU. FT. Tub and Low Water Usage Manual Controls For Easy Customer Use - Model #MAT23MNAWW | 47         | EA  |               | \$ -   | \$ 1,757.74 | \$ 82,613.78  |            | \$ -   |
| 2            |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 3            | Maytag Commercial Super-Capacity Stack Electric Dryer with                                                                                        | 29         | EA  |               | \$ -   | \$ 3,213.84 | \$ 93,201.36  |            | \$ -   |
| 4            |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 5            | 4 wire Power Cord for Electric Dryer                                                                                                              | 58         | EA  |               | \$ -   | \$ 35.70    | \$ 2,070.60   |            | \$ -   |
| 6            |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 7            | Freight, if any                                                                                                                                   | 1          | LOT |               | \$ -   | \$ -        | \$ -          |            | \$ -   |
| 8            |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 9            |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 10           |                                                                                                                                                   |            |     | *disqualified |        |             |               |            |        |
| 11           |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 12           |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 19           |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 20           |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| 21           |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| <b>TOTAL</b> |                                                                                                                                                   |            |     |               | \$ -   |             | \$ 177,885.74 |            | \$ -   |
| TERMS        |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| F.O.B.       |                                                                                                                                                   |            |     |               |        |             |               |            |        |
| DELIVERY     |                                                                                                                                                   |            |     |               |        |             |               |            |        |

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